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DARDE HULLINGTURE MINUS BOARD

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

VIA UPS 2nd DAY AIR

March 11, 2011

Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street S.W., Suite 100 Washington, D. C. 20423-0001

Attn: Documents for Rail Recordation

Re: **Memorandum of Lease Agreement**

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated October 22, 2010, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 29661.

The names and addresses of the parties to the enclosed document are:

First Union Rail Corporation

One O'Hare Centre 6250 River Road. Suite 5000

Rosemont, IL 60018

JBS USA, LLC Lessee:

> 1770 Promontory Circle Greeley, CO 86034

A description of the railroad equipment covered by the enclosed document is for twenty one (21) hopper cars: having NDYX and FURX marks (see Exhibit A for car numbers).

Memorandum of Lease A short summary of the document to appear in the index follows:

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincercly,

Marcia Dunne

Senior Documentation Specialist

Enclosures

(JBSW001)

ASSGN. NO.: JBSW001SF

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MEMORANDUM OF LEASE

SUMPAUE HAMASPURIATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 22 , 2010, by and between First Union Rail Corporation ("Lessor"), a North day of October Carolina corporation, and JBS USA, LLC ("Lessee"), a Delaware corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of October 21, 2010, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 1 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of October 22, 2010, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION By: Ruhal fragman
	Name: RICHARD E 97
By: Susan Grokulsky	Title:
Name: SUSAN GROKULSKY ASSISTANT DIRECTOR Title: OF DOCUMENTATION	Executed on this 4th day of November, 2010.
Title: OF DOCUMENTATION	Executed on this 4 day of November, 2010.
[CORPORATE SEAL]	
STATE OF TIME DIS	
COUNTY OF COOK	
I, CEORGIA TREIBURGER, a Notary Public of the County and State aforesaid, certify that RICHARD F. SEYMOUR personally appeared before me this day and	
acknowledged his/her due execution of the foregoing Memorandum of Lease.	
WITNESS my hand and official stamp or seal, this 4 day of hovenie, 2010.	
	Notary Public
My Commission Expires:	
(Notary Public)	OFFICIAL SEAL GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-5-2012

LESSEE:

JBS USA, LLC ATTEST: Title: Name: Executed on this 22 day of Octobes, 2010. Title: Finer Manager [CORPORATE SEAL] STATE OF Colorado COUNTY OF _Neld _____, a Notary Public of the County and State aforesaid, personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this 22 day of Commission Expires: 10e. 1 29, 2013 (Notary Public) RACHELLE DURHAM

Notary Public
State of Colorado

My Commission Expires April 29, 2013

EXHIBIT A

to MEMORANDUM OF LEASE

NUMBER OF CARS: Twenty-one (21)

DESCRIPTION OF CARS: 5150 cu. ft. capacity non-lined covered hopper cars with

286,000 lbs TWR.

CAR NUMBERS:

NDYX 515485 NDYX 515545 NDYX 515564 NDYX 515772 NDYX 516253 NDYX 516268 NDYX 516467 **FURX** 840838 FURX 842661 **FURX** 842829 **FURX** 842843 **FURX** 842865 FURX 842868 **FURX** 842938 **FURX** 843631 FURX 843672 FURX 850402 **FURX** 850568 **FURX** 850755 **FURX** 850756 **FURX** 851050